

1751

41  
OIP  
OCT 22 2003  
PATENT & TRADEMARK OFFICE

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Commissioner for Patents,  
Alexandria, VA 22313-1450"

On October 20, 2003

*Rimma Mitelman*

RIMMA MITELMAN  
Reg. No. 34,396  
Attorney for Applicant(s)

10/20/03  
Date of  
Signature

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

**RECEIVED**

OCT 24 2003

TC 1700

Customer No.: 000201  
Attorney Docket No.: C2068(C)  
Applicant: Kumar et al  
Serial No.: 09/852,095  
Filed: May 9, 2001  
For: Soil Release Polymers and Laundry Detergent Compositions Containing Them

Group: 1751  
Examiner: B. Mruk  
Edgewater, New Jersey 07020  
October 20, 2003

Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 80.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

☒ 37 C.F.R. § 1.16;

☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

RM/sa  
201) 840-2671

*Rimma Mitelman*  
Rimma Mitelman  
Registration No. 34,396  
Attorney for Applicant(s)

RECEIVED

OCT 24 2003

TC 1700

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

Commissioner for Patents,  
Alexandria, VA. 22313-1450 "

October 20, 2003

RIMMA MITELMAN  
Reg. No. 34,396  
Attorney for Applicant(s)

10/20/03  
Date of  
Signature

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Customer No.: 000201  
Attorney Docket No.: C2068(C)  
Applicant: Kumar et al.  
Serial No.: 09/852,095  
Filed: May 9, 2001  
For: Soil Release Polymers and Laundry Detergent Compositions  
Containing Them

Group: 1751  
Examiner: B. Mruk  
Edgewater, New Jersey 07020  
October 20, 2003

**AMENDMENT**

Commissioner for Patents  
Alexandria, VA. 22313-1450

Sir:

In response to the Office Action dated July 21, 2003, please consider the following amendments and remarks:

**Amendment to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.